

### **MEMBERSHIP APPLICATION**

# **PARALEGALS & LAW FIRM ADMINISTRATORS**

Please complete this application and mail or email it to: <u>kelly@lancasterbar.org</u> LANCASTER BAR ASSOCIATION ATTN: Kelly D. Bell, Membership Coordinator 28 E. Orange Street, Lancaster, PA 17602

Full Name:					
MEMBERSHIP INFORMATION					
(FIRST)	(MIDDLE)	(LAST)			
Nickname/Name Tag Preference:	Pro	nouns:			
	g best describes your role in your job al 🗌 Office Administrator	?			
Birth Date:	_ Today's Date:				
PROFESSIONAL INFORMATION					
Phone: E-Mail: _					
Firm   Company Name:					
Firm   Company Address:					
(STREET)	(CITY, STATE)	(ZIP CODE)			
Supervising Attorney   Manager Name:	Phone:				
ADDITIONAL INFORMATION					
Home Address:					
(STREET)	(CITY, STATE)	(ZIP CODE)			
Cell Phone: F	Personal E-Mail:				
College/University:	Graduation (year):				
Degree(s) Obtained:					
Please check all that apply:					
□ Paralegal Studies – Associate's Degree	$\Box$ Member of the Pennsylvani	a Bar Association			
□Paralegal Studies – Bachelor's Degree	$\square$ Member of Lancaster Area Paralegal Association				
$\Box$ Paralegal Certificate	Other Credentials:				
ABA Approved?					
🗆 Yes 🗆 No					
Certified Paralegal, C.P.					
Advanced Certified Paralegal, ACP					
Member of NALA. Paralegal Association					



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ADDITIONAL INFORMATION	(CONT.)						
Are You Fluent in Any Other La	nguages?	□ YES		lf yes, please	list:		
DEMOGRAPHIC INFORMAT	ION						
To enhance our commitmer data collection. You		•		· ·	•		
Gender:	Race (C	heck all tha	at apply)		Do you ide	ntify as LGBTQ+?	
🗆 Female	Asian/Pacific Islander				□ Yes		
🗆 Male	🗌 Black/African American				□ No		
Transgender/Non-Binary	Hispanic/Latino(a)				Prefer not to answer		
$\Box$ Prefer not to answer	Native American/Alaskan Native						
	White/Caucasian			Do you identify as someone with a			
	🗆 Pref	Prefer Not to Answer			disability?		
					🗆 Yes	Prefer not to	
					🗆 No	answer	
Please indicate	your interest	in the follo	wing cate	gories by checkin	g all that app	ly to you.	

#### Sections:

- $\Box$  Child Dependency Law
- □ Civil Litigation
- □ Corporate Business & Bankruptcy Law
- Criminal Law
- Elder Law
- $\Box$  Employment & Labor Law
- Estate Planning & Probate Law

#### **Committees:**

- □ Community Relations
- □ Diversity
- Public Service
- □ Social

#### Divisions:

Paralegal

- □ Family Law
- □ In-House & Corporate Counsel
- □ Municipal, Zoning & Environmental Law
- □ Professionalism/Ethics
- Real Estate Law
- $\Box$  Worker's Compensation & Administrative Law